

| REPUBLICAN PRIMARY MAY 10, 2022 | | CANDIDATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| | | P/1 | P/2 | P/3 | P/4 | P/5 | P/6 | P/7 | P/8 | P/9 | P/10 | P/11 | P/12 | P/13 | P/14 | P/15 | P/16 | P/17 | P/18 | P/19 | P/20 | P/21 | P/22 | P/23 | P/24 | P/25 | P/26 | P/27 | P/28 | P/29 | P/30 | TOTAL |
| U.S. HOUSE OF REPRESENTATIVES DISTRICT 1 | CAROL MILLER | 25 | 51 | 87 | 34 | 44 | 59 | 72 | 34 | 45 | 60 | 59 | 112 | 56 | 117 | 72 | 157 | 133 | 157 | 84 | 32 | 36 | 110 | 50 | 25 | 46 | 35 | 39 | 144 | 49 | 69 | 2093 |
| U.S. HOUSE OF REPRESENTATIVES DISTRICT 1 | JAMES EDWIN HOUSER | 4 | 1 | 13 | 3 | 5 | 5 | 5 | 7 | 5 | 5 | 7 | 11 | 7 | 8 | 2 | 11 | 13 | 17 | 6 | 4 | 0 | 6 | 2 | 1 | 3 | 5 | 5 | 8 | 5 | 5 | 179 |
| U.S. HOUSE OF REPRESENTATIVES DISTRICT 1 | ZANE LAWHORN | 2 | 1 | 5 | 1 | 3 | 2 | 2 | 7 | 1 | 6 | 2 | 5 | 4 | 3 | 3 | 9 | 5 | 6 | 5 | 4 | 2 | 10 | 3 | 0 | 1 | 2 | 2 | 9 | 5 | 2 | 112 |
| U.S. HOUSE OF REPRESENTATIVES DISTRICT 1 | KENT STEVENS | 3 | 4 | 7 | 4 | 7 | 6 | 10 | 7 | 6 | 10 | 4 | 9 | 6 | 19 | 10 | 23 | 27 | 27 | 12 | 12 | 8 | 18 | 5 | 6 | 6 | 3 | 7 | 17 | 8 | 13 | 304 |
| U.S. HOUSE OF REPRESENTATIVES DISTRICT 1 | SCOTT FULLER | 4 | 4 | 9 | 1 | 3 | 12 | 13 | 11 | 5 | 7 | 11 | 12 | 15 | 21 | 4 | 18 | 19 | 24 | 7 | 7 | 9 | 14 | 8 | 2 | 4 | 3 | 1 | 26 | 4 | 7 | 285 |
| STATE SENATOR 4TH SENATORIAL DISTRICT | ERIC J. TARR | 35 | 51 | 81 | 0 | 46 | 69 | 86 | 54 | 56 | 52 | 61 | 123 | 68 | 137 | 69 | 161 | 148 | 0 | 0 | 42 | 38 | 111 | 37 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1546 |
| STATE SENATOR 8TH SENATORIAL DISTRICT | MARK MITCHEM | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 17 | 0 | 0 | 0 | 0 | 0 | 14 | 4 | 8 | 25 | 11 | 10 | 132 |
| STATE SENATOR 8TH SENATORIAL DISTRICT | MARK HUNT | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 36 | 0 | 0 | 0 | 0 | 0 | 20 | 20 | 16 | 52 | 33 | 21 | 270 |
| STATE SENATOR 8TH SENATORIAL DISTRICT | INELIGIBLE CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE SENATOR 8TH SENATORIAL DISTRICT | JOSHUA KURT HIGGINBOTHAM | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 26 | 0 | 0 | 0 | 0 | 0 | 13 | 7 | 10 | 48 | 16 | 26 | 191 |
| MEMBER OF HOUSE OF DELEGATES 16TH DELEGATE DIST. | STEVE WESTFALL | 0 | 0 | 115 | 37 | 0 | 0 | 0 | 0 | 0 | 81 | 75 | 0 | 0 | 0 | 90 | 211 | 197 | 207 | 108 | 58 | 54 | 151 | 68 | 33 | 52 | 45 | 40 | 184 | 56 | 88 | 1950 |
| MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DIST. | MORGAN HURLOW | 5 | 5 | 0 | 0 | 5 | 11 | 7 | 11 | 7 | 0 | 0 | 17 | 9 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DIST. | ROBERT A MARCHAL | 5 | 2 | 0 | 0 | 5 | 7 | 7 | 8 | 3 | 0 | 0 | 15 | 13 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| MEMBER OF HOUSE OF DELEGATES 17TH DELEGATE DIST. | JONATHAN ADAM PINSON | 33 | 54 | 0 | 0 | 51 | 69 | 93 | 46 | 57 | 0 | 0 | 125 | 70 | 145 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 743 |
| CIRCUIT CLERK | BRUCE W. DEWEES | 36 | 57 | 112 | 36 | 53 | 73 | 94 | 54 | 59 | 76 | 81 | 143 | 84 | 156 | 84 | 203 | 181 | 219 | 106 | 60 | 55 | 147 | 56 | 30 | 60 | 51 | 55 | 196 | 59 | 87 | 2763 |
| COUNTY COMMISSIONER | TIM QUESENBERRY | 4 | 7 | 48 | 23 | 17 | 17 | 17 | 12 | 9 | 40 | 41 | 26 | 26 | 47 | 34 | 110 | 98 | 144 | 58 | 31 | 26 | 75 | 29 | 20 | 24 | 21 | 26 | 101 | 39 | 65 | 1235 |
| COUNTY COMMISSIONER | DICK WAYBRIGHT | 25 | 37 | 55 | 14 | 34 | 45 | 79 | 41 | 42 | 38 | 38 | 81 | 31 | 60 | 25 | 79 | 83 | 69 | 50 | 24 | 17 | 70 | 32 | 10 | 31 | 24 | 25 | 76 | 20 | 23 | 1278 |
| COUNTY COMMISSIONER | STEPHEN MCCLURE | 14 | 18 | 19 | 6 | 12 | 27 | 17 | 12 | 17 | 15 | 12 | 55 | 36 | 72 | 40 | 45 | 27 | 37 | 16 | 10 | 18 | 32 | 11 | 9 | 7 | 7 | 6 | 38 | 14 | 10 | 659 |
| COUNTY CLERK | CHRISTINA GOSSETT | 33 | 53 | 111 | 37 | 54 | 73 | 92 | 57 | 59 | 73 | 82 | 137 | 82 | 153 | 85 | 199 | 190 | 208 | 107 | 58 | 55 | 145 | 59 | 34 | 55 | 48 | 46 | 193 | 56 | 87 | 2721 |